



FINANCE COMMITTEE AGENDA

Councilman John P. Donegan, Chair
Council Vice-President Lammis J. Vargas, Vice-Chair
Councilman Robert J. Ferri
Councilwoman Kristen E. Haroian

Councilman Richard D. Campopiano
Councilman Christopher G. Paplauskas
Councilman Daniel Wall
Council President Jessica M. Marino, Ex-Officio

MONDAY, June 3, 2024 at 7:00 P.M.

Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/97278134200?pwd=Zjc1YlIKVkr1TzdYNEZ6MjllQUh2Zz09>

Passcode: 134538

Or One tap mobile :

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Dial(for higher quality, dial a number based on your current location):

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+1 689 278 1000 US

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Webinar ID: 972 7813 4200

International numbers available: <https://zoom.us/u/acLZHaoMSr>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (Vote may be taken)

- A. Minutes of the May 6, 2024 regular meeting [\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

Council Vice-President Vargas: *(No votes will be taken)*

(Cont. from 4/11/2024 Public Works Comm.)

- *Status of Playground Council approved funding for*
- *Itri Park:*
 - *How much has the City spent to date (including the cost/amount paid to Al Engineering, Tower Construction, any overtime in DPW or city departments if any on this project)*
 - *What is the total cost of the project?*
 - *The total amount of money received from the federal and state? (*
- *What was the date of the change in the outdoor dining plan?*

Councilman Donegan: *(No Votes will be taken)*

- *Exploration of Liability Policy for the City (Cont. from 8/7/2023, 10/2/2023, 11/6/2023, 12/6/2023, 1/8/2024 , 2/5/2024, 3/4/2024, 4/1/2024 & 5/6/2024)*

V. CORRESPONDENCE/COMMUNICATIONS

None.

VI. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. *(Vote will be taken to accept written testimony and to place it on record)*

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

A. Ordinances

- 5-24-01** ***Ordinance Authorizing the City to Utilize Eastern Cranston Police Impact Fees and Western Cranston Impact Fees Towards Police Rent. Sponsored by Councilman Donegan.*** (vote may be taken) [\[click to view\]](#)

B. Resolutions

None.

- C. ***Real Estate Tax Abatements*** (Vote may be taken) [\[click to view\]](#)

- D. ***Motor Vehicle Tax Abatements*** (Vote may be taken) [\[click to view\]](#)

- E. ***Tax Assessment Board Of Review assessed December 31, 2022.***
(Informational Only-No Vote will be taken)

None.

- F. ***Tax Interest Waiver Approvals*** (Vote may be taken) [\[click to view\]](#)

- G. ***Tax Interest Waiver Denials*** (Vote may be taken)

None.

VIII. ADJOURNMENT (Vote will be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on May 29, 2024.